

ma is worpi his mete / ito what  
euer citee or castel ze thulen en  
tre. are ze whop ine is worpi. &  
per diueller ze til ze go out / forlo  
pe ze entrige into an hous. gree  
te or salute ze it & sepe. pees to  
pis hous. & soperi if pilke hous  
be worpi. zoure pees thal come  
on it / forlope if pat hous be not  
worpi. zoure pees thal turne a  
zen to zoi / & who enere resleyuer  
not zoi. ney heerip zoi. wardis.  
ze goynge forp fro hous or citee.  
huyte away pe dust fro zoi. feet  
treuly / sepe to zoi. it thal be mo  
ze sufrable to pe lond of me of  
sodom & gomoz. in pe day of iuge  
ment. pan to pilke citee. **¶** lo / I sen  
de zoi as theep in pe myddel of wol  
ues. pfoze be ze war or wys bifoze  
as serpentis. & synple as doibis  
but be ze war of me / for rei thule  
take zoi in coucehs. & rei thulen  
bete zoi in her synagogs. & to mey  
ris or prelatentis. & to kingis ze th  
ulen be led for me. into witne thig  
to hem. & heven men / but whane  
rei thulen bitake or bitraye zoi.  
nyle ze penke hois or what pig ze  
thulen speke. for it ben not ze pat  
speken. but pe spirit of zoure fa  
dir pat speky in zoi. soperi pe bzo  
p. thal take pe bzo. into deep. &  
pe fadir pe lone. & sonis thulen  
ryse azens fadir & modir. & th  
ulen turnete hem bi deep. & ze th  
ulen be in hate to alle me for my  
name. forlope he pat thal diueller  
stille til into pe ende. thal be laf.  
soperi whane rei thule pursue  
zoi in pis citee. fle ze into anoy.  
treuly / sepe to zoi. ze thule not  
ende pe citees of yrael. til man  
for it thal be zoi to zoi in par  
our. what ze thulen speke.

some come / pe discipule is not a  
boue pe man. ne pe seruait  
aboue his lord. it is know to pe  
discipule. pat he be as his mas  
tir. & pe seruait as his lord. if  
rei han clepid pe hoiseboud ma  
or pe fadir of meyne besselib.  
hou moche moze his hoisehold me  
ne. pfoze drede ze not hem. for  
no pig is feuerid or hid. pat  
thal not be thenerid. & no ying  
is pynny. pat thal not be wyl.  
pat ying pat / sepe to zoi in der  
nessis. sepe ze in pe hys. and pfoze  
ze on honis pat pig. pat ze heere  
in pe eere. and nyle ze drede hem  
pat sleen pe body. treuly rei mo  
not sle pe soule. but rapere drede  
ze hym pat may leese bope soule &  
body into helle. wher twey sparo  
wis ben not seeld for an halpeny.  
& oon of hem thal not falle on pe  
erpe wy oute zoi. fadir. forlope  
alle pe heeris of zoi. heed ben no  
brid. pfoze nyle ze drede. ze ben be  
ter pan many sparowis pfoze  
eiy man pat thal knowleche  
me bifoze me. & / thal knowleche  
hym bifoze my fadir. pat is in he  
uenes. soperi he pat thal denye  
me bifoze me. & / thal denye hy  
bifoze my fadir. which is in heue  
nes. nyle ze deme pat / cam to se  
de pees into erpe. / cam not to sen  
de pees. but swerd. for / cam to  
departe a ma azens his fadir. &  
pe dougtr azens hyr modir. & pe  
sonis wyf azens pe hoiseboudis  
modir. & pe enemyes of amā. be  
his homely meyne. **¶** he pat louey  
fadir or modir moze pa me. is not  
worpi of me. and he pat louey so  
ne or dougtr ouer me is not wor

pi of me / and he  
croul & swerpe no  
pi of me / he pa  
soule pat is tep  
le it / and he pa  
pat is hyf for m  
he pat resleue  
me / and he pat  
sepyer hy pat  
resleuey a pr  
of a profete. & a  
a profete / and h  
uit mā in pe na  
thal take pe m  
& who eni zuy  
leeste. a cuppe o  
in pe name of  
/ sepe to zoi. he  
his me  
ad it w  
hadde en  
to his twelue di  
fro yenis for to  
aites of hem / s  
in boondis hadde  
of crist. he sem  
discipulis & sepe  
pat art to comy  
anoyr. & ihe a  
to hem / go ze & t  
po yingis pat  
blynde me seen  
dren. meles ber  
me heeren. wed  
pore me ben ta  
pe gospel. or ber  
of pe gospel. an  
thal not be idla  
hy whane rei w  
ihe bigan for to  
pe cūpanyes /  
ze out into dese  
a reed wauy